

**AGENDA**  
**Snow Hill Board of Commissioners**  
**Monday, 8 January 2018; 6:30 pm**  
**G. Melvin Oliver Town Hall**  
**908 SE Second Street**

- |   |  |  |
|---|--|--|
| <b>1. Call to Order</b>   |  | <i>Invocation / Pledge of Allegiance</i> |
| <b>2. Roll Call</b>   |  |  |
| <b>3. Consider Agenda Approval</b>                                |  |  |
| <b>4. Consider Minutes Approval</b>                               |  | <i>11 December 2017</i>                  |
| <b>5. Program / Presentations:</b>                                |  |  |
| <b>Oath of Office- Chief of Police</b>                            |  | <i>Laquita Davis, Town Clerk</i>         |
| <b>FYE 2017 Audit Report</b>                                      |  | <i>Andrew Harris, CPA</i>                |
| <b>6. Report of Officers:</b>                                     |  |  |
| <b>a. Mayor</b>   |  |  |
| <b>b. Town Manager / PW Director</b>                              |  |  |
| <b>1. Offer to Purchase Property</b>                              |  | <i>Action Request</i>                    |
| <b>2. NC Commerce Grant</b>                                       |  | <i>Action Request</i>                    |
| <b>3. Ethics Training</b>   |  | <i>Information</i>                       |
| <b>4. General Updates</b>   |  | <i>Information</i>                       |
| <b>5. Planning Retreat</b>  |  | <i>Consent Request</i>                   |
| <b>c. Chief of Police</b>   |  |  |
| <b>1. Shop with Cop Program</b>                                   |  | <i>Information</i>                       |
| <b>7. Public Comments</b>   |  |  |
| <b>8. Action Items:</b>   |  |  |
| <b>1. Consider Offers to Purchase Vacant Town Property</b>        |  |  |
| <b>2. Consider De-Obligating NC Commerce Building Reuse Grant</b> |  |  |
| <b>Awarded to HELP</b>  |  |  |
| <b>9. Commissioner Comments</b>                                   |  |  |
| <b>10. Adjourn</b>  |  |  |

*Any person who has a disability requiring a reasonable accommodation to participate in this meeting should contact Town Hall prior to the meeting date. Requests for an interpreter require five (5) working days notice. Proposed agenda current as of 3 January 2018.*